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## BIB DATA SHEET

CONFIRMATION NO. 7792

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/625,823	07/23/2003 RULE	455	2618	WS-102

## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

This appn claims benefit of 60/399,686 07/30/2002

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*\* SMALL ENTITY \*\*  
 03/22/2004

Foreign Priority claimed 35 USC 119(a-d) conditions met	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Met after Allowance Initials	STATE OR COUNTRY MA	SHEETS DRAWINGS 8	TOTAL CLAIMS 28	INDEPENDENT CLAIMS 5
Verified and /CHRISTIAN A HANNON/ Examiner's Signature							

## ADDRESS

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 215 GROVE ST.  
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## TITLE

Mobile device equipped with a contactless smart card reader/writer

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